

Monticello CSD
2026-27 Fee Schedule



Approved: 5/18/26

| BOOK FEES |
|-----------------------------|
| Elementary |
| Middle School |
| High School |
| FOOD SERVICE FEES: |
| Lunch - Elementary (K-4) |
| Lunch - Middle School (5-8) |
| Lunch - High School (9-12) |
| Extra Lunch (5-12 only) |
| Lunch - Adult |
| Lunch Card -replacement fee |
| Breakfast - (PK-12) |
| Breakfast - Adult |
| Milk (extra) |

| 2026-27 Annual Fee | | |
|--------------------|-----------|----------------|
| | Full Rate | Reduced Rate |
| | \$ 55.00 | \$ 27.50 |
| | \$ 70.00 | \$ 35.00 |
| | \$ 85.00 | \$ 42.50 |
| | Full Rate | Reduced Rate |
| | \$ 2.65 | \$ 0.40 |
| | \$ 2.80 | \$ 0.40 |
| | \$ 2.80 | \$ 0.40 |
| | \$ 3.50 | not applicable |
| | \$ 5.20 | not applicable |
| | \$ 3.00 | not applicable |
| | \$ 2.10 | \$ 0.30 |
| | \$ 3.00 | not applicable |
| | \$ 0.50 | not applicable |

To qualify for free or reduced rate an application for free or reduced meals must be approved annually

| PRESCHOOL TUITION: (4-year olds) |
|--|
| Preschool - 4 days per week (includes snack and milk) |
| PANTHER ACADEMY (Before & After & Summer Childcare) |
| Summer Registration Fee |
| School Year Registration Fee |
| Daily Fees: |
| 1st child |
| 2nd child |
| 3rd child |
| Non-School Days & Summer Fees: |
| <u>Full Day</u> |
| 1st child |
| 2nd child |
| 3rd child |
| <u>Half Day</u> |
| 1st child |
| 2nd child |
| 3rd child |

| | Full Rate | Reduced Rate |
|--|------------------------|----------------|
| | \$ 160.00 per month | not applicable |
| | Full Rate | Reduced Rate |
| | \$ 40.00 | not applicable |
| | \$ 40.00 | not applicable |
| | \$6.00 per hour | not applicable |
| | \$5.50 per hour | not applicable |
| | \$5.00 per hour | not applicable |
| | \$ 32.50 | not applicable |
| | \$ 30.25 | not applicable |
| | \$ 27.75 | not applicable |
| | \$ 27.00 | not applicable |
| | \$ 25.00 | not applicable |
| | \$ 23.00 | not applicable |

| OTHER FEES: |
|---|
| Athletics Punch Card (10 punches) - Students & Senior Citizens (age 65 and older) |
| Athletics Punch Card (10 punches) |
| Transcript Fee |
| Driver's Education |
| Parking Fine |
| Parking Tag |
| Lost or Damaged Book Fine |
| Lost Uniform |
| Padlocks (Middle School Only) - optional |
| Choir and Band- Uniform Cleaning (HS only) |
| School Dances (WPA, Homecoming, etc) |
| Instrument Rental - Optional |
| Harmonica purchases (MS only) - Optional |

| | Full Rate | Reduced Rate |
|--|-------------------------------------|---|
| | \$ 40.00 | not applicable |
| | \$ 50.00 | not applicable |
| | \$ 5.00 | not applicable |
| | \$ 340.00 | \$ 170.00 |
| | \$10 or \$5 if paid within 48 hours | not applicable |
| | 1st one no cost replacement fee | 2nd \$2.00 each not applicable |
| | replacement fee | not applicable |
| | \$ 7.00 | \$2.00 refund at the end of the year when padlock is returned |
| | \$ 20.00 | \$ 10.00 |
| | \$ 5.00 | not applicable |
| | \$ 50.00 | \$ 25.00 |
| | \$ 4.00 | not applicable |

| Activity Admission Prices (conference approved): |
|--|
| High School |
| Adults |
| Students & Senior Citizens (age 65 and older) |
| Middle School |
| Adults |
| Students & Senior Citizens (age 65 and older) |

| | Full Rate | Reduced Rate |
|--|-----------|----------------|
| | \$ 7.00 | not applicable |
| | \$ 7.00 | not applicable |
| | \$ 5.00 | not applicable |
| | FREE | not applicable |

Rental of Facilities - per Board Policy #1003.1