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personalized learning,
utilizing the local and global
community.

Monticello Community School District Regular Meeting of the Board of Education

Monday, October 27, 2025
6:00pm

Board Room

Monticello High School
850 East Oak Street
Monticello, IA 52310

Regular Meeting

6:00pm

Tentative Agenda

1. Opening Items

- 1.01 Call to Order
- 1.02 Pledge of Allegiance (led by Schlarmann)
- 1.03 Review Mission Statement (led by Schlarmann)

The mission of the Monticello Community Schools, a district striving for educational excellence, is to prepare students through challenging experiences, to be caring, productive, creative citizens, who will be life-long learners.

- 1.04 Roll Call (Schlarmann, Rieken, Amsler, Stadtmueller, Norton)

2. Approval of Agenda

- 2.01 Approval of Agenda

3. Reports/Recognitions

- 3.01 Recognition of Visitors
- 3.02 Celebrations
 - a. Thank you to Nick, Todd, and Shannon for your dedication and teamwork. Happy Principals Month!
 - b. Congratulations to Hannah Butterworth who made 2nd team all-conference for volleyball, and to Addison Norton who was honorable mention.
 - c. Congratulations to the following on their all-conference XC awards:
1st team: Mary Grace Lyons, Peyton Ries, and Aedan Althoff; 2nd team: Alan Arriaga-Rangel; Honorable mention: Mia Gomez, Emmy Verhagen, Nick Schrader, and Bryce McDonald.

- 3.04 Principal's Reports (Elementary/Middle School/High School)

- 3.05 ~~Curriculum Director's Report~~

- 3.06 Superintendent's Report

4. Action Items

- 4.01 Consider Approval of Bid for New Monticello Elementary Construction
- 4.02 Consider Approval of Resolution Providing for the Advertisement of the Sale and Approving Official Statement for General Obligation School Bonds, Series 2025 (By roll call vote.)
- 4.03 Consider Approval of the Proposal with Terracon Consultants, Inc. for Construction Observation and Materials Testing Services
- 4.04 Consider Approval of 2025-26 Early Graduation Requests
- 4.05 Consider Appointment of Tony Amsler as our IASB Delegate for IASB Convention on November 19
- 4.06 Consider Approval of Application to the School Budget Review Committee (SBRC) for EL Excess Costs in the amount of \$65,720.36
- 4.07 Consider Approval of 2025-2026 Superintendent Goals

- 4.08 Consider Approval of the First Reading of the Following Board Policies:
 - #207.0 Board Committees
 - #207.1 Ad Hoc Committees (*deletion*)
 - #207.E1 Ad Hoc Committee Exhibit to Provide Committee Members (*deletion*)
 - #503.15 Student Substance Abuse
 - #506.10 Emergency Plans and Drills
 - #702.7 Transportation Insurance Program
 - #702.12 The Use of Seat Belts on School Buses
- 4.09 Consider Termination of Support Staff Employee
- 5. Consent Agenda**
 - 5.01 Approval of Consent Agenda Items
 - 5.02 Approval of Minutes
 - 5.03 Personnel (Resignations, Hires, Terminations, Transfers)
 - 5.04 Acceptance of Donations
 - 5.05 Monthly Financial Reports
 - 5.06 Approval of Bills
 - 5.07 Approval of 2025-26 Student Support Organizations
 - 5.08 Approval of Memorandum of Agreement with Midland Community Schools and Iowa Vocational Rehabilitation Services (IVRS) for 2025-26 for the Transition Alliance Program (TAP)
 - 5.09 Consider Approval of the Following Board Policies (no changes):
 - #702.5 Summer School Transportation Service
 - #702.6 School Transportation Usage by Non-School Entities
 - #702.6E1 School Transportation Usage by Non-School Entity Agreement
 - #702.8 Alternative Means of Transporting Students
 - #702.9 School Bus Safety Instruction
 - #702.10 School District Bus Routes
 - #702.11 Video Cameras on School Transportation
- 6. Board Member Activity Reports**
 - 6.01 Board Member Activity Reports
 - 6.02 What Did We Learn at This Meeting and What Would We Want the Public to Know?
- 7. Agenda Items for Future Work Sessions**
 - 7.01 Agenda Items for Future Work Sessions
- 8. Meeting Dates/Announcements**
 - 8.01 Meeting Dates/Announcements
 - Next Work Session – Wednesday, November 12 @ 6:00pm
 - IASB Delegate Assembly is November 19
 - IASB Annual Convention is November 19-20
 - Next Board Meeting – Monday, November 24 @ 6:00pm
- 9. Adjournment**
 - 9.01 Adjournment