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personalized learning,  
utilizing the local and global  
community.

# Monticello Community School District Regular Meeting of the Board of Education

**Monday, June 23, 2025**

**6:00pm**

**Board Room  
Monticello High School  
850 East Oak Street  
Monticello, IA 52310**

## **Board Meeting**

*6:00pm*

### **Tentative Agenda**

#### **1. Opening Items**

1.01 Call to Order

1.02 Pledge of Allegiance (led by Norton)

1.03 Review Mission Statement (led by Norton)

*The mission of the Monticello Community Schools, a district striving for educational excellence, is to prepare students through challenging experiences, to be caring, productive, creative citizens, who will be life-long learners.*

1.04 Roll Call (Norton, Schlarmann, Rieken, Amsler, Stadtmueller)

#### **2. Approval of Agenda**

2.01 Approval of Agenda

#### **3. Reports/Recognitions**

3.01 Recognition of Visitors

3.02 Celebrations

- Congratulations to Pete Temple on his retirement from the Monticello Express!  
– *special presentation by Dr. Jaeger*
- Congratulations to the girls 4x8 team of Peyton Ries, Brynn Schmit, Ava Capron and Leah Koehler who place 5<sup>th</sup> at state!
- Congratulations to the girls Distance Medley team of Laila Atkinson, Ava Zimmerman, Peyton Ries and Leah Koehler who placed 4<sup>th</sup> at state!
- Congratulations to Leah Koehler who placed 5<sup>th</sup> in the 800 and 8<sup>th</sup> in the 1500 (new school record) at girl's state track!
- Congratulations to girls track coach Val Lynn on receiving her 25-year coaching award at state!
- Congratulations to Lincoln Schneiter who placed 4<sup>th</sup> in the discus at state track!
- Congratulations to Tate Jesenovec on placing 18<sup>th</sup> in the open 200 and 12<sup>th</sup> in the open 400 at state track!
- Congratulations to Urijah Etzel on his 21<sup>st</sup> place finish in the 110 high hurdles at state track!
- Congratulations to the boys 4x400 meter relay team of Tate Jesenovec, Tait Luensman, Grant Gassman, and Isaac Kray on their 10<sup>th</sup> place finish at state!

3.03 Multi-Jurisdictional Hazard Mitigation Plan – Brenda Leonard, Jones Co  
Emergency Management

3.04 Elementary School Project – Katie Harms, OPN Architects

3.05 Principal's Reports (Elementary/Middle School/High School)

3.06 Curriculum Director's Report

3.07 Superintendent's Report

**4. Action Items**

4.01 Consider Approval of Intergovernmental Cooperative Agreement with Jester Insurance

4.02 Consider Approval of Resolution to Participate in the Storm Protection Fund and Hail Risk Pool Fund (*by roll call vote*)

4.03 Consider Approval of Resolution for the Multi-Jurisdictional Hazard Mitigation Plan (*by roll call vote*)

4.04 Consider Approval of 2025-26 Staff Handbooks: District Teacher Handbook, Administrative Staff Handbook, Support Staff Handbook, and Panther Academy Staff Handbook

4.05 Consider Approval of the First Reading of the following Board Policies:

#102.0 Equal Educational Opportunity

#102.0E1 Annual Notice of Nondiscrimination

#102.0E2 Continuous Notice of Nondiscrimination

#102.0E3 Notice of Section 504 Student and Parental Rights

#102.1 General Grievance Procedure

#203.2 Officers of the Board of Directors – Secretary

#302.0 Administrator Qualifications, Recruitment, Appointment

#303.3 Superintendent Qualifications, Recruitment, Appointment

#401.1 Equal Employment Opportunity Affirmative Action Compliance Program

#403.0 Reporting Child Abuse

#403.2 Limitations to Employment References

#404.0 Employee Records

#405.0 Family and Medical Leave

#405.0F1 Family and Medical Leave Notice to Employees

#405.0F2 Family and Medical Leave Request Form

#406.3 Unpaid Leaves of Absence

#501.6 Open Enrollment Procedures

#502.1R1 Chronic Absenteeism and Truancy

#504.1 Educational Records

#600.2 Multicultural and Gender Fair Education

#703.1 Video Cameras in School Buildings and on School Grounds

#803.6 Expenditures for a Public Purpose

#803.6R1 Expenditures for a Public Purpose-Regulation

#803.7 Internal Controls

#803.7R1 Internal Controls-Regulation

#804.1 School District Records

#1001.5 Public Examination of School District Records

4.06 Consider Approval of the Second & Final Reading of the following Board Policies:

#503.14 Student Use of Personal Electronic Devices

#503.14R1 Student Use of Personal Electronic Devices Regulation

**Policies to be reviewed annually:**

#607.1 Long Range Needs Assessment

#607.1R1 Long Range Needs Assessment Regulation

#608.3 Title 1 Parent and Family Engagement

#608.3R1 Title 1 Parent and Family Engagement Regulation

#504.1 Educational Records

#504.1E1 Student Records Request Form for Parents or Students

#504.1E2 Student Records Request Form for Other Parties Request of Nonparent

#504.1E3 Authorization for Release of Student Records

- #504.1E4 Notification of Transfer of Student Records
- #504.1E5 Request for Hearing on Correction of Student Records
- #504.1E6 Letter to Parent Regarding Receipt of Subpoena
- #504.1E7 Annual Notice Regarding Student Records
- #504.1E8 Juvenile Justice Agency Information Sharing Agreement
- #504.1R1 Education Records Access - Regulations
- #504.3 Student Directory Information
- #504.3R1 Student Directory Information Regulation
- #504.3E2 Objection to Release of Student Directory Information
- #504.2 Library Circulation Records

## **5. Consent Agenda**

- 5.01 Approval of Consent Agenda Items
- 5.02 Approval of Minutes
- 5.03 Personnel (Resignations, Hires, Terminations, Transfers)
- 5.04 Acceptance of Donations
- 5.05 Monthly Financial Reports
- 5.06 Approval of Bills
- 5.07 Approval of 2025-26 Elementary & PTO Fundraisers
- 5.08 Approval of 2025-26 Middle School Fundraisers
- 5.09 Approval of 2025-26 High School Fundraisers
- 5.10 Approval of 2025-26 Elementary Field Trips
- 5.11 Approval of 2025-26 Middle School Field Trips
- 5.12 Approval of 2025-26 High School Field Trips
- 5.13 Contract Renewal: Lease Agreement with Kirkwood Community College for the Alternative High School for 2025-26
- 5.14 Contract Renewal: Business Associate Agreement with Tanager Place for the 2025-26 School Year
- 5.15 Contract Renewal: 2025-26 Agreement with Grant Wood Area Education Agency for the SubCentral System

## **6. Board Member Activity Reports**

- 6.01 Board Member Activity Reports
- 6.02 What Did We Learn at This Meeting and What Would We Want the Public to Know?

## **7. Agenda Items for Future Work Sessions**

- 7.01 Agenda Items for Future Work Sessions

## **8. Meeting Dates/Announcements**

- 8.01 Meeting Dates/Announcements
  - a. No July Work Session
  - b. Next Board Meeting – Monday, July 28 @ 6:00pm

## **9. Adjournment**

- 9.01 Adjournment