



Providing rigorous, authentic,  
personalized learning,  
utilizing the local and global  
community.

# Monticello Community School District

## Regular Meeting of the Board of Education

**Monday, May 19, 2025**  
**6:00 pm**

**Administrative Board Room**  
**850 E Oak Street**  
**Monticello, IA 52310**

### **Regular Meeting** **6:00pm**

#### **Tentative Agenda**

#### **1. Opening Items**

- 1.01 Call to Order
- 1.02 Pledge of Allegiance (led by Amsler)
- 1.03 Review Mission Statement (led by Amsler)

*The mission of the Monticello Community Schools, a district striving for educational excellence, is to prepare students through challenging experiences, to be caring, productive, creative citizens, who will be life-long learners.*

- 1.04 Roll Call (Amsler, Stadtmueller, Norton, Schlarmann, Rieken)

#### **2. Approval of Agenda**

- 2.01 Approval of Agenda

#### **3. Reports/Recognitions**

- 3.01 Recognition of Visitors
- 3.02 Celebrations

- Congratulations to the Class of 2025!
- Congratulations to SODA members Cole Bouska, Carlos Lagunes-Torres, and Caleb Tubbs for winning first place in both the Radio and Video divisions of the Lights! Camera! Prevention! PSA Competition through Iowa State University.
- Congratulations to the 8th grade girls track team that placed 1<sup>st</sup> and the 7th grade on placing 2<sup>nd</sup> at West Branch. Kenya Davis-Robinson also broke her long jump record at 16' 3.5"!
- The 7th & 8th grade boys also took first place at West Branch. Congratulations to Landry Schauf for breaking the 10-flight hurdle record!
- Our Music Department has received the Best Communities for Music Education Award from The NAMM Foundation for the 4th year in a row!! Congratulations to Nick Thumma, Donna Wall, Ellen Ellis, Brett Kniess, and Tony Butterworth! Principal's Reports (Elementary/Middle School/High School)
- Congratulations to BPA members who competed at the National Leadership Conference a few weeks ago. We had several students that just missed the opportunity to be recognized on stage for top 10 - those included River Smith, Royce Kiburz, and Ella Sauser. All the students did a great job in their competitions and were great representatives of Monticello High School BPA. Those students attending and competing at NLC included: Mace Schnoor, Lydia Ahrichs, River Smith, Roth Schnoor, Grant Gassman, Ella Sauser, Dawson Naylor, and Royce Kiburz.
- Congrats to the MS girls track at the RVC North Conference meet, the 7th graders placed 3rd and 8th graders placed 2nd. Kenya Davis-Robinson set the RVC North 8th grade long jump record at 16' 1" and the 100m 8th grade girls school record at 13.16. Mary Grace Lyons set the RVC North 8th grade 800m record at 2:31.72 and 1500m record at 5:13.01 (1500 is also an 8th grade girls school record). And the 4x100 8th

grade relay set an 8th grade school record at 54.59 and placed 2nd. Relay runners were Emerlynn Wright, Kayla Arduser, Jorja Jacobs, and Kenya Davis-Robinson. Congrats on a great season!

- Congratulations to Mary Grace Lyons who represented the Panthers and placed 2nd at the Middle School State Track meet in Wauke. Lyons ran a 1500m of 5:06.12! Lyons also ran the 800m and placed 5th among 1A/2A 8th grade girls with a time of 2:34.73.
- Congratulations to the 7th and 8th grade boys track team on placing 1<sup>st</sup> at the RVC North Track Meet! Also some records were broken: Gavin Gogel broke the conference shot put record with 35' 07"; 8th Grade 1600 Meter Medley of Wyatt Wilson, Hayden Hackney, Landry Schauf and Jack Jesenovec broke the conference record with 4:05.81; 8th Grade 4x400 Relay of Hayden Hackney, Vaughn Hawkins, Jack Jesenovec and Wyatt Wilson broke the school record and the conference record with 3:52.45!

3.03 Principal's Reports (Elementary/Middle School/High School)

3.04 Curriculum Director's Report

- ISASP Data
- District Career and Academic Plan (DCAP)

3.05 Superintendent's Report

- School Board Recognition Month
- Elementary School Project – OPN Architects

#### **4. Action Items**

4.01 Consider Approval of 2025-2026 Fee Schedule

4.02 Consider Approval of 2025-2026 Substitute Pay

4.03 Consider Approval of Quote from Apple for Middle School Teacher Computers

4.04 Consider Approval of the First Reading of the Following Board Policies:

#503.14 Student Use of Personal Electronic Devices

#503.14R1 Student Use of Personal Electronic Devices Regulation

Policies to be reviewed annually:

#607.1 Long Range Needs Assessment

#607.1R1 Long Range Needs Assessment Regulation

#608.3 Title 1 Parent and Family Engagement

#608.3R1 Title 1 Parent and Family Engagement Regulation

#504.1 Educational Records

#504.1E1 Student Records Request Form for Parents or Students

#504.1E2 Student Records Request Form for Other Parties Request of Nonparent

#504.1E3 Authorization for Release of Student Records

#504.1E4 Notification of Transfer of Student Records

#504.1E5 Request for Hearing on Correction of Student Records

#504.1E6 Letter to Parent Regarding Receipt of Subpoena

#504.1E7 Annual Notice Regarding Student Records

#504.1E8 Juvenile Justice Agency Information Sharing Agreement

#504.1R1 Education Records Access - Regulations

#504.3 Student Directory Information

#504.3R1 Student Directory Information Regulation

#504.3E2 Objection to Release of Student Directory Information

#504.2 Library Circulation Records

#### **5. Consent Agenda**

5.01 Approval of Consent Agenda Items

5.02 Approval of Minutes

5.03 Personnel (Resignations, Hires, Amendments, Terminations, Transfers)

5.04 Acceptance of Donations

5.05 Monthly Financial Reports

5.06 Approval of Bills

- 5.07 Approval of 2025-2026 High School Athletics Fundraisers
- 5.08 Approval of 2025-26 Bread Bid
- 5.09 Approval of 2025-26 Milk Bid
- 5.10 Contract Renewal: Therapist Support Agreement with Tanager Place for the 2025-26 School Year

**6. Board Member Activity Reports**

- 6.01 Board Member Activity Reports
- 6.02 What Did We Learn at This Meeting and What Would We Want the Public to Know?

**7. Agenda Items for Future Work Sessions**

- 7.01 Agenda Items for Future Work Sessions

**8. Meeting Dates/Announcements**

- 8.01 Meeting Dates/Announcements
  - a. Graduation – May 25 at 2:00pm @ football field
  - b. Last day of school – May 28 with 1:00pm early dismissal
  - c. Next Work Session – June 11 at 6:00pm
  - d. Next Board Meeting – June 23 at 6:00pm

**9. Adjournment**

- 9.01 Adjournment



**Happy Board Recognition Month! Thanks for all you do!**