Scholarship Application

Deadline: March 31st

Janice M. Scott Memorial Scholarship Fund

You are to submit all documentation to The Janice M. Scott Memorial Scholarship Fund, ATTN: Mr. Abraham Scott, Post Office Box 1023, Springfield, Virginia 22151

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|---|---|---|---|--|---|---|--|--|
| Scholarship Fund applicati my academic record and ot Scholarship Selection Com- need to see it in the course of support of my application s | have read and on submission process. I authorize her information requested for consmittee. I understand that this applied their duties. I waive the right to a submission process. If selected for a bott Memorial Scholarship Fund's way knowledge and belief. | e school per sideration b ication will access any s a scholarsh | rsonnel of i by the Janio be made a sealed prep ip, I agree | my high school ce M. Scott Me wailable only to pared and/or w to allow my ph | to relemorial qualiciten of the contraction of the | ease transo Scholarsh fied indivi documents d mini-Bl | cripts of nip Fund duals who s in O be | |
| Date | Signature | | | | | * | | |
| Legal name in full (Print/Type) | Last Name | 1 | First Name | | | | M.I. | |
| | Last Paint Pilst Paint IVI.I. | | | | | | | |
| Address of Permanent residence | Number, Street, and Apartment Number | | | | | | | |
| | | | | | | | | |
| | City | | | State | | ZIP | | |
| Name of your High | | | | | | | | |
| School | School Name | | | | | | | |
| Address of High School | | | | | | | | |
| _ | Address | | | State | | ZIP | | |
| African American | | TT . 1 | 1 / | | | | | |
| Caucasian | Home telephone: () | | | | | | | |
| Hispanic | School telephone: () | | | | | | | |
| Asian [| Other | School tel | - control compliance. () | | | | | |
| | _ Gulei | E-mail address: | | | | | | |
| | ' | | | | | | | |
| Class Rank: Number | out of a total of Seniors Date of l | | irth | | Age | | | |
| | | <u>L</u> | | h/Day/Year | | | | |
| (Check one) I am a US | citizen Permanent resident | Resident | alien expe | cting citizensh | ip by tl | ne date of | award | |
| Current cumulative GPA | On a scale of | | | | | | | |
| Number of member(s) in hother fall semester | ousehold Number of n | nember(s) i | n househol | ld who will be a | attendi | ng college | during | |
| *Parent or Legal guardian's signature is required if applicant is under 18 years of age. | | | | | | | | |

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|------------------------|---|--------------|---------------------------|
| | es (student government, sports, publica s, arts, music, etc.) List in descending o | | |
| High School Activities | <u>D</u> : | <u>ates</u> | <u>Offices</u> |
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| | community or civic activities (homeless vith religious organizations, etc). Do no | | |
| Activities/type | D.1. | . | # of Weeks Active/Average |
| <u>Of work</u> | Role/employer | <u>Dates</u> | number of hours or weeks |
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| 3. List part-time/full-time jobs, non-government interns, and government activities (internships with government agencies, partisan political activities, ROTC, municipal boards, and commissions). List student government under item 1. |
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| 4. List awards, scholarships, publications or special recognitions that you have received. List in descending order of significance. |
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