

# THE ANNA HUSMANN GRANT FOR 2018-19 ACADEMIC YEAR

## INSTRUCTIONS:

1. TYPE OR COMPUTER PROCESS YOUR APPLICATION.
2. ENCLOSE A SELF-ADDRESSED STAMPED LEGAL SIZE ENVELOPE
3. RETURN YOUR APPLICATION BY MARCH 1, 2018. IT MUST BE RECEIVED BY THAT DATE
4. ATTACH A COPY OF YOUR MOST RECENT TRANSCRIPT OBTAINED FROM YOUR HIGH SCHOOL'S GUIDANCE OFFICE OR COLLEGE REGISTRAR'S OFFICE.
5. SIGN YOUR APPLICATION
6. SEND YOUR APPLICATION TO:  
Wayne Zion Lutheran Church  
15531 Co. Rd. E17  
Monticello, IA 52310

1. Name of Applicant: \_\_\_\_\_

2. Home Address: \_\_\_\_\_

3. Father's Full Name: \_\_\_\_\_

4. Mother's Full Name: \_\_\_\_\_

5. Spouse's Name: \_\_\_\_\_

6. Please list three people, non-relatives, who could make a recommendation on your behalf. Include addresses.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What were your ACT/SAT scores? \_\_\_\_\_

If graduating from high school what is your class rank? \_\_\_\_\_

8. At what church are you currently a member?

Church: \_\_\_\_\_

Address: \_\_\_\_\_

9. Number of brothers: \_\_\_\_\_ Sisters: \_\_\_\_\_ Dependents: \_\_\_\_\_

10. High school and date of graduation: \_\_\_\_\_

As of this date, please describe your current educational status:

Name of school or college: \_\_\_\_\_

Current grade or level: \_\_\_\_\_

11. Honors and awards:

12. Extra-curricular activities:

13. Education plans:

Name of college: \_\_\_\_\_

Address: \_\_\_\_\_

Major: \_\_\_\_\_

Length of program: \_\_\_\_\_

What are your current educational/vocational goals?

14. Hobbies/special interests:

15. Write a brief paragraph detailing an experience or person that contributed to your personal growth. Explain how that experience or person has shaped your philosophy and/or approach to life.

16. Why are you deserving of this grant?

17. Have you received an Anna Husmann Grant before? \_\_\_\_\_

If yes, when? \_\_\_\_\_

18. What other scholarships/grants have you received for the current academic year and anticipate receiving for the coming year? List the dates you received them.

19. Briefly detail how you intend to fund your college education.

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Signature

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Date