

Jones County 800 N Maple St Ste 2 P O Box 28 Monticello, IA 52310 319 465-3224 319 465-3312 fax

January 29, 2018

TO: Jones County 4-H/FFA High School Seniors

RE: Jones County 4-H Scholarship Program

FR: Jennifer Fischer, County Extension Director

If you are currently a Jones County 4-H and/or FFA member, a high school senior, and planning to continue your post-secondary education, you may qualify for this scholarship opportunity. The Jones County 4-H and the Jones County 4-H Blue Ribbon Fund has again combined efforts to support scholarships for graduating high school seniors that are 4-H and/or FFA members. Thanks to the generosity of the Varlyn and Jane Fink family the 4-H Leadership and Community Service Scholarship is offered for the fifth year.

See the enclosed information sheets for complete details on eligibility and application procedures. This information is also available on our county website www.extension.iastate.edu/jones. All components of the application, including the letters of reference, are due to the Jones County Extension & Outreach office by March 2, 2018. The selection of the winners will be based on the written application, supplemental materials and a personal interview.

If you have further questions in regards to the scholarships, please contact us at the Extension & Outreach office, 319-465-3224.



January 29, 2018

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TO: Jones County FFA Advisors

RE: Jones County 4-H/FFA Livestock Exhibitor Scholarship

FR: Jennifer Fischer, County Extension Director

The Jones County 4-H Blue Ribbon Committee is once again proud to sponsor the Jones County 4-H/FFA Livestock Exhibitor Scholarship in conjunction with the general Jones County 4-H scholarships.

Please use the enclosed information to encourage your qualified graduating senior FFA members to explore the application for the 2018 Jones County 4-H/FFA Livestock Exhibitor Scholarship. This information is also available on our county website

<u>www.extension.iastate.edu/jones</u>. All components of the application, including the letters of reference, are due to the Jones County Extension and Outreach office by March 2, 2018. The selection of the winners will be based on the written application, supplemental materials and a personal interview.

If you or your seniors have questions about the scholarship(s), please contact us at the Jones County Extension & Outreach office. 319-465-3224.

Jones County 4-H Scholarships

Awards:

- one \$700 scholarship
- one \$500 scholarship
- two \$250 scholarships
- 1. at least three scholarships will be awarded based on 4-H participation
- 2. at least one scholarship will be awarded as a Livestock/Animal Exhibitor Scholarship which can be either \$250 or \$500 depending on the overall ranking of the candidates
- 3. one 4-H Leadership and Community Service Scholarship (\$700) will be awarded based on a 4-H member's leadership and community service experience

Eligibility:

- 1. Applicant must be a graduating senior in high school.
- 2. Applicant must be an active member of a Jones County 4-H Club or FFA Chapter. Qualified FFA members are only eligible for the Livestock/Animal Exhibitor Scholarship(s).
- 3. Applicants must be entering professions or vocations requiring a minimum of 6 months of college or career school.

Application components:

- 1. Jones County 4-H Scholarship Application Form
- Additional application form(s) and supplement page(s) as needed:
 Jones County 4-H/FFA Livestock Exhibitor Scholarship Application Supplement
 Jones County 4-H Leadership and Community Service Scholarship Application Supplement
- 3. Two letters of Reference
 - one from a present or past 4-H club leader/FFA chapter advisor
 - one from another person other than a family member (academic advisor, teacher, minister, employer, etc.)
- 4. There WILL be personal interviews of the candidates this year.

Procedures:

Application and letters of reference must be returned by March 2, 2018 to the Jones County Extension & Outreach office, 800 N. Maple Street, Ste. 2, PO Box 28, Monticello, IA 52310.

- 1. Written applications and supplemental materials will be evaluated and scored prior to oral interviews.
 - a. candidates that wish to be considered for the 4-H/FFA Livestock/Animal Exhibitor Scholarship or 4-H Leadership and Community Service Scholarship must complete and attach the respective application supplement form
- 2. Oral interviews will be conducted with the candidates at a designated date/time and scored.
- 3. Total overall scores (from submitted written materials and oral interviews) will be tabulated for each candidate, and candidates will be ranked according to their overall scores.
- 4. Scholarships must be used within one year of the presentation. The actual scholarship funds will be paid to the recipient upon presenting proof (grade transcript, tuition receipt, etc.) of completion of at least one semester of full-time college/career school enrollment following high school graduation (minimum of six months).

JONES COUNTY 4-H SCHOLARSHIP Application Form

Due: March 2, 2018

Name: _____

(Complete all questions/information as a 4-H member only, unless you are applying for the 4-H/FFA Livestock Exhibitor Scholarship then provide all appropriate information/details.)

Years in 4-F	1 (FFA)	Age:	
Club/Chapte	er:		
College (Sc	chool) you plan to attend		
Signature o	of 4-H Member:		
Name of par	rent/guardian:		
Signature o	of Parent/Guardian:		
Signature o	of 4-H (FFA) Leader:		
	to be considered for the following Jone appropriate)	es County Scholarships:	
supplement	A Livestock/Animal Exhibitor Scholarship (a page) adership/Community Service Scholarship (a		
Attach a pe	rsonal resume (maximum ONE page) the Name, address and phone number Education completed [include HS class r 4-H (FFA) Experience [projects, leadership/citizenship/commother school/community leadership actives.]	ank/size and GPA] munication activities, recognition/a	
Attach addi	itional page(s) (maximum TWO pages) v	with the answers to the followin	g questions:
[includ	tate your long and short term goals. de how a college education fits into your fulls 4-H (FFA) helped you plan for your fut		

Due: March 2, 2018

Jones County Extension & Outreach
c/o Jennifer Fischer
800 North Maple Street, Ste #2
PO Box 28
Monticello, IA 52310

4. How would you encourage younger members to make the most of their 4-H (FFA) career?

[include the 4-H (FFA) leadership or citizenship experience that was most important to you]

3. In what other ways have you, personally, benefited from 4-H (FFA)?

Jones County 4-H/FFA Livestock Exhibitor Scholarship Application Supplement

Jones County 4-H Blue Ribbon Fund
Jones County 4-H Endowment
Iowa State University Extension & Outreach of Jones County

The Jones County 4-H Blue Ribbon Fund is pleased to offer support to the Jones County 4-H Scholarship Program through a combined effort in sponsorship of the annual Jones County 4-H/FFA Livestock Exhibitor Scholarship.

This livestock exhibitor scholarship is presented to a Jones County 4-H or FFA member that meets the following criteria:

- a resident of Jones County.
- graduating from high school in the current year.
- exhibited at least one 4-H and/or FFA **livestock/animal project** at the Great Jones County Fair during their 4-H and/or FFA career.
- actively enrolled as an undergraduate student in a college, university, or institution of higher education for the upcoming academic year.

The official application for this scholarship will be the Jones County 4-H Scholarship Application Form with the addition of the Jones County 4-H/FFA Livestock Exhibitor Scholarship Application Supplement. See enclosed information sheet for complete application procedures.

Please put your name below and attach this page plus an additional typed page (maximum one page) to your original Jones County 4-H Scholarship Application Form. The supplement page must address the following criteria (2-3):

1. Name	

2. What will be your major area of study in college?

3. Livestock/Animal Experiences

- **a.** List the size and scope of your participation in the livestock/animal industry (include all 4-H/FFA livestock/animal projects owned and completed throughout you 4-H/FFA career(s), accomplishments exhibiting livestock/animal projects, etc.)
- **b.** Include an essay of 250 words or less summarizing your experiences and responsibilities within the livestock/animal industry. Emphasize what you have gained or learned from your livestock/animal projects, exhibitions and evaluations, classes, employment, daily chores, volunteer work, etc.

Due: March 2, 2018	Jones County Extension & Outreach c/o Jennifer Fischer 800 North Maple Street, Ste # 2 PO Box 28
	Monticello, IA 52310

Jones County 4-H Leadership and Community Service Scholarship Application Supplement

Varlyn and Jane Fink Family
Jones County 4-H Endowment
Iowa State University Extension & Outreach of Jones County

The Varlyn and Jane Fink Family is pleased to offer support to the Jones County 4-H Scholarship Program through a combined effort in sponsorship of the annual Jones County 4-H Leadership and Community Service Scholarship.

This scholarship is presented to a Jones County 4-H member that meets the following criteria:

- a resident of Jones County.
- graduating from high school in the current year.
- participated in training and activities that emphasized **leadership and community service** during their 4-H career.
- actively enrolled as an undergraduate student in a college, university, or institution of higher education for the upcoming academic year.

The official application for this scholarship will be the Jones County 4-H Scholarship Application Form with the addition of the Jones County 4-H Leadership and Community Service Scholarship Application Supplement. See enclosed information sheet for complete application procedures.

Please put your name below and attach this page plus an additional typed page (maximum one page) to your original Jones County 4-H Scholarship Application Form. The supplement page must address the following criteria (2-3):

1. Name	

- 2. What will be your major area of study in college?
- 3. Leadership and Community Service Experiences
 - **a.** List the size and scope of your leadership and community service experiences (include appropriate involvement through 4-H as well as through other school, church and civic organizations)
 - **b.** Include an essay of 250 words or less summarizing your experiences and responsibilities related to leadership and community service. Emphasize what you have gained or learned from these experiences, as well as how you might use them during the next four years and beyond.

nes County Extension & Outreach Jennifer Fischer O North Maple Street, Ste # 2
Box 28 nticello, IA 52310