

Jones County 800 N Maple St Ste. 2 P O Box 28 Monticello, IA 52310 319 465-3224 319 465-3312 fax

January 29, 2018

TO: Jones County 4-H High School Seniors

RE: Jones County 4-H Howard & Edna Freeman Trust Scholarship

FR: Jennifer Fischer, County Extension Director

If you are currently a Jones County 4-H member, a high school senior, and planning to continue your post-secondary education, you may qualify for this scholarship opportunity.

The Howard & Edna Freeman Trust and Jones County 4-H have combined efforts to support scholarships for graduating high school seniors that are 4-H members.

Thank you to the Howard and Edna Freeman Family for their generosity in supporting the Jones County 4-H Howard & Edna Freeman Trust Scholarship.

See the enclosed information sheets for complete details on eligibility and application procedures. This information is also available on our county website www.extension.iastate.edu/jones. All components of the application, including the letters of reference, are due to the Jones County Extension & Outreach office by March 2, 2018. The selection of the winners will be based on the written application, supplemental materials and a personal interview.

If you have further questions in regards to the scholarships, please contact us at the Extension & Outreach office, 319-465-3224.

Jones County 4-H Howard & Edna Freeman Trust Scholarship

Awards:

one \$700 scholarship

Eligibility:

- 1. Applicant must be a graduating senior in high school.
- 2. Applicant must be an active member of a Jones County 4-H Club.
- 3. Applicant must have exhibited at least one 4-H project at the Great Jones County Fair during their 4-H career.
- 4. Applicants must be entering professions or vocations requiring a minimum of 6 months of college or career school.
- 5. Applicants must be pursuing a degree in an agricultural field.

Application components:

- 1. Jones County 4-H Scholarship Application Form
- 2. Additional application form(s) and supplement page(s) as needed:
 Jones County 4-H Howard & Edna Freeman Trust Scholarship Application Supplement
- 3. Two letters of Reference
 - one from a present or past 4-H club leader/FFA chapter advisor
 - one from another person other than a family member (academic advisor, teacher, minister, employer, etc.)
- 4. There WILL be personal interviews of the candidates this year.

Procedures:

Application and letters of reference must be returned by March 2, 2018 to the Jones County Extension & Outreach office, 800 N. Maple Street, Ste. 2, PO Box 28, Monticello, IA 52310.

- 1. Written applications and supplemental materials will be evaluated and scored prior to oral interviews.
 - a. candidates that wish to be considered for the Jones County 4-H Howard and Edna Freeman Trust Scholarship must complete and attach the respective application supplement form
- 2. Oral interviews will be conducted with the candidates at a designated date/time and scored.
- 3. Total overall scores (from submitted written materials and oral interviews) will be tabulated for each candidate, and candidates will be ranked according to their overall scores.
- 4. Scholarships must be used within one year of the presentation. The actual scholarship funds will be paid to the recipient upon presenting proof (grade transcript, tuition receipt, etc.) of completion of at least one semester of full-time college/career school enrollment following high school graduation (minimum of six months).

JONES COUNTY 4-H Howard and Edna Freeman SCHOLARSHIP Application Form

Due: March 2, 2018

(Complete all questions/information as a 4-H memb	er only; provide all appropriate information/details.)
Name:	
Years in 4-H	Age:
Club:	
College (School) you plan to atten	d
Signature of 4-H Member:	
Name of parent/guardian:	
Signature of Parent/Guardian:	
Signature of 4-H Leader:	
I would like to be considered for the (Mark all that are appropriate)	ne following Jones County Scholarships:
4-H Howard and Edna Freeman Trust Scholarship	(attach appropriate additional form and supplement page)
information: Name, address and phore Education completed [in 4-H Experience	nclude HS class rank/size and GPA] zenship/communication activities, recognition/awards, etc.]
Attach additional page(s) (maximu questions:	ım TWO pages) with the answers to the following
	s into your future plans] or your future?
Due: March 2, 2018	Jones County Extension & Outreach C/o Jennifer Fischer 800 North Maple Street, Ste #2 PO Box 28

Monticello, IA 52310

Jones County 4-H Howard & Edna Freeman Trust Scholarship Application Supplement

Iowa State University Extension & Outreach of Jones County

The Freeman Family is pleased to offer support to Jones County Youth with a passion for Agriculture.

The Freeman Family has lived in Iowa since 1851. Walter and Nellie Freeman owned the Century Farm, in Hale Township, since 1912. This scholarship is in memory of Howard and Edna Freeman. They were hard working farmers who expanded their land holdings, raised livestock, planted their crops, and believed in being good stewards of the land. The Freeman family is pleased to offer this scholarship in memory of their parents.

This scholarship will be presented to a Jones County 4-H member that meets the following criteria:

- an active member of a Jones County 4-H Club.
- a resident of Jones County.
- graduating from high school in the current year.
- exhibited at least one 4-H project at the Great Jones County Fair during their 4-H career.
- actively enrolled as an undergraduate student in a college, university, or institution
 of higher education for the upcoming academic year and pursuing a degree in an
 agricultural field.

The official application for this scholarship will be the Jones County 4-H Scholarship Application Form with the addition of the Jones County 4-H Howard & Edna Freeman Trust Scholarship Application Supplement. See enclosed information sheet for complete application procedures.

Please put your name below and attach this page plus an additional typed page (maximum one page) to your original Jones County 4-H Scholarship Application Form. The supplement page must address the following criteria (2-3):

1. Name	

2. What will be your major area of study in college?

3. Agricultural Experiences

a. List the size and scope of your participation in the agricultural industry (include all 4-H livestock/animal/agriculture projects owned and completed throughout your 4-H career, accomplishments exhibiting livestock/animal/agriculture projects, etc.)

b. Include an essay of 250 words or less summarizing your experiences and responsibilities within the agricultural industry. Emphasize what you have gained or learned from your agricultural projects, exhibitions and evaluations, classes, employment, daily chores, volunteer work, etc.

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	C/o Jennifer Fischer
	800 North Maple Street, Ste. # 2
	PO Box 28
	Monticello, IA 52310