



**Monticello Community School District
Public Hearings and Regular Meeting
of the Board of Education**

**Administrative Board Room
711 S Maple Street
Monticello, IA 52310**

February 23, 2015

**Public Hearing on Instructional Support Program
6:00 PM**

Public Hearing for Early Start Calendar Waiver Request
Immediately following above public hearing

Regular Meeting of the Board of Education
Immediately following public hearings

Tentative Agenda

Voting Order:
Gray
Johnson
Brokaw
Beitz
Mere

- 1. Call to Order**
- 2. Revision and Adoption of the Agenda**
- 3. Celebrations**
 - Congratulations to the following groups for receiving a I rating at State Contest Saturday, February 7th at Cedar Rapids Washington:
Varsity Readers Theater "Speech Contest for Dummies" - Alyssa Bower, Carter Bronemann, Alex Carlson, Kaitlyn Heinrich, Riley Melchert, Nicole Stark, Cleo Sullivan, Hannah Wall, Brice Yousse
Freshmen Readers Theater "Gator Gumbo" - Marisa Braford, Courtney Campbell, Cassie Gillmore, Ashley Jenkins, Rachel Larabee, Skyler Postel, Andrew Wall, Kiley Wall.
Choral Reading "Lights, Camera, Action!" - Bridget Ahlrichs, Elle Boeding, Maisy Cigrand, Hannah Gray, Dani Isaac, Kate Isaac, Arianne Jenkins, Jessalyn Kromminga, Stephanie Manthernach, Macey Spensley, Haley Stickfort.
Group Improv
Tyler Hospodarsky, Andrew Tjaden and Brice Yousse
Ensemble Acting
"The Tooth Hurts"- Elle Boeding, Kate Isaac
 - The elementary and middle school students participated in the Great Kindness Challenge on January 26-30. The GKC is a proactive, positive, bullying prevention initiative created by Kids for Peace. **Carpenter, Shannon, and Middle School students** were proud to be among the 2,104,556 students in 3969 school and 47 countries that participated in this weeklong event which promoted a culture of kindness. In addition, Carpenter, Shannon, and the Middle School have been recognized as Kindness Certified Schools for their efforts.

- Congratulations to **Jackson Omar** on completing all 24 lessons in Music Ace. He is the first one to have achieved this in the 9 years we have been using the program.
- Congratulations to **Malcom Clark** on his accomplishment in Music. The 3rd grade students complete a music software program on the computers called “Music Ace” and he completed all 24 lessons. He is only the 2nd student to complete all 24 lessons. Malcom was awarded a trophy. This is a huge accomplishment!
- Congratulations to the **Girls Basketball team and coaches** for advancing to first round of regionals.
- Congratulations to the **Boys Basketball team and coaches** on advancing to 3rd round of Districts!

4. Approval of Minutes

5. Finance

6. Recognition of Visitors

7. Reports

- Building Principal Updates
- Superintendent’s Report

8. New Business

- Adopt Resolution to Participate in the Instructional Support Program for the 2015-16 School Year**
- Approve Early Start Calendar Waiver Request from the Department of Education for the 2015-16 School Year**
- Set April 8, 2015 as the date for the Public Hearing on the 2015-16 Budget**
- Approve Budget Guarantee Resolution for 2015-16**
- Accept Bids for Used 65 Passenger School Bus**
- Approve 2015-16 Memorandum of Agreement with Junior Achievement of Eastern Iowa**
- Approve Second and Final Reading of Board Policies, Series 200**
- Approve Second Reading and Final Reading of Board Policy 602.6E2 Post-Secondary Enrollment Option Agreement Form**
- Approve 2014-15 Open Enrollment Application**
- Discontinue Agreement with Anamosa Community Schools for the Kids Quest Program**
- Approve 2015-16 Contracts of Non-Certified Administrative Personnel**
- Approve 2015-16 Contracts of Certified Administrative Personnel**

9. Personnel:

Resignations

Appointments

PK-4 Instructional Coach

5-8 Instructional Coach

9-12 Intervention Specialist

PK-12 Behavioral Coach

PK-4 Technology Coach

5-8 Technology Coach

9-12 Technology Coach

Transfers

10. Announcements and Transmittal

- Foundation Gala & Auction – Saturday, March 7th at 5:30**
- Next Work Session – Wednesday, March 11 at 6:00 PM**
- Next Regular Board Meeting - Monday, March 23 at 6:00 PM**

11. Adjourn