

Monticello Community School District Regular Meeting of the Board of Education

Monday, October 24, 2016 6:00 PM

Administrative Board Room 711 S Maple Street Monticello, IA 52310

Regular Meeting of the Board

Tentative Agenda

1. Opening Items

- 1.01 Call to Order
- 1.02 Pledge of Allegiance (led by Mere)
- 1.03 Review Mission Statement (led by Mere)
- 1.04 Roll Call (Beitz, Mere, Johnson, Melchert, Schlarmann)

2. Approval of Agenda

2.01 Approval of Agenda

3. Reports/Recognitions

- 3.01 Recognition of Visitors
- 3.02 Celebrations
 - a. Congratulations to Todd Hospodarsky on receiving the Community Leadership Award from the Jones County Safe & Healthy Youth Coalition!
 - b. Congratulations to Todd Hospodarsky on receiving the Don Fett Award by the Iowa Council for Social Studies for an outstanding lesson!
 - c. Congratulations to the Marching Band on a great season. The kids put in a lot of hours and created a great marching band by the end of the season!
 - d. Congratulations to the following FFA alumni members on receiving their American FFA Degrees at the national convention: Stephanie Manternach, Calli McQuillen, Parker Kray and Logan McQuillen.
 - e. Congratulations to the following 7th grade band members on being selected for the River Valley Conference Honor Band: Maddie Stadtmueller (flute), Skyleigh Husmann (clarinet), Philip King (alto sax), Gary Pasker (bari sax), Noah Arduser (trumpet), Levi Temple (trombone), and Karli Recker (percussion).
 - f. October is, "National Principals Month". The key to student success is a great school, and the key to a great school is great leadership. That starts with the principal. Thank you to each of our principals for their leadership, hard work ethic, and positive attitude.
- 3.03 Principal's Reports (Elementary/Middle School/High School)
- 3.04 Curriculum Report
- 3.05 Superintendent's Report

4. Action Items

- 4.01 2016-17 School Improvement Advisory Committee (SIAC) Members
- 4.02 Instructional Support Program Levy (ISL) Resolution of Intent and Set Date for Public Hearing
- 4.03 Proclamation for American Education Week for November 14-18, 2016
- 4.04 First Reading of Board Policy #200.1 Code of Ethics

- 4.05 First Reading of Board Policy #503.8 Student Use of Motor Vehicles
- 4.06 First Reading of Board Policy #503.9 Student Conduct on District Transportation
- 4.07 First Reading of Board Policy #503.10 Anti-Bullying and Harassment
- 4.08 First Reading of Board Policy #503.10E1 Anti-Bullying-Anti-Harassment Complaint Form
- 4.09 First Reading of Board Policy #503.10R1 Anti-Bullying and Harassment Investigation Procedures
- 4.10 First Reading of Board Policy #503.11 Search and Seizure
- 4.11 First Reading of Board Policy #503.12R1 Questioning of Students Regulations
- 4.12 First Reading of Board Policy #702.8 Student Conduct on School Transportationdeletion
- 4.13 Early Graduation Requests

5. Consent Agenda

- 5.01 Approval of Consent Agenda Items
- 5.02 Approval of Minutes
- 5.03 Accept Used Bus Bid
- 5.04 Contract Renewal for the Iowa Medicaid Provider Agreement
- 5.05 Contract Renewal for the Cooperative Agreement between The Iowa Department of Human Services Division (DHS) of Medical Services
- 5.06 Review of Board Policies (no changes):
 - #503.10E2 Anti-Bullying and Harassment Witness Form
 - #503.11E1 Search and Seizure Documentation Administrator's Form and Guide
 - #503.11R1 Search and Seizure Regulations
 - #503.12 Questioning of Students
- 5.07 Personnel (Resignations, Hires, Terminations, Transfers)
- 5.08 Acceptance of Donations
- 5.09 Monthly Financial Reports
- 5.10 Approval of Bills

6. Board Member Activity Reports

- 6.01 Board Member Activity Reports
- 6.02 What Did We Learn at This Meeting and What Would We Want the Public to Know?

7. Agenda Items for Future Consideration

7.01 Agenda Items for Future Consideration

8. Meeting Dates/Announcements

- 8.01 Meeting Dates/Announcements
 - HS Academic Awards Ceremony October 26 at 9:10 AM
 - Work Session November 9 at 6:00 PM
 - American Education Week November 14-18, 2016
 - IASB Annual Convention is November 16-18, 2016
 - Board Meeting November 28 at 6:00 PM

9. Adjourn

9.01 Adjournment