



**Monticello Community School District  
Regular Meeting  
of the Board of Education**

**Administrative Board Room  
711 S Maple Street  
Monticello, IA 52310**

**January 26, 2015  
6:00 PM**

**Tentative Agenda**

**\*\*AMENDED\*\***

**Voting Order:  
Beitz  
Mere  
Gray  
Johnson  
Brokaw**

- 1. Call to Order**
- 2. Revision and Adoption of the Agenda**
- 3. Celebrations**
  - Congratulations to the following for placing at the speech large group conference meet held Saturday, January 17th at Tipton High School: **1st Place** - TV News- Alyssa Bower, Carter Bronemann, Alex Carlson, Quinn Fiedler, Obie Wagner; **2nd Place** -Group Improv- Andie Farris and Dani Isaac, Musical Theater-"Omigod" from Legally Blonde- Bridget Ahlrichs, Sammy Ahlrichs, Arianne Jenkins, Casey Nation; **3rd Place** - Freshmen Readers Theater "Gator Gumbo" - Marissa Braford, Courtney Campbell, Cassie Gillmore, Ashley Jenkins, Rachel Larabee, Skyler Postel, Andrew Wall, Kiley Wall, Ensemble Acting - "Roottop Lessons"- Stephanie Manternach, Nicole Stark, Haley Stickfort; "RSC Hamlet" - Rileigh Lambert, Anna Loes, Jordyn Patterson, Group Improv - Tyler Hospodarsky, Andrew Tjaden and Brice Yousse
  - Congratulations to **Easton Lee** on winning the middle school Geography Bee!
  - Congratulations to **Mike Meshak**. He is leading a group to France & Spain in 2016 and so far has 19 students signed up. More high school students are welcome. Contact Mr. Meshak if interested.
- 4. Approval of Minutes**
- 5. Finance**
- 6. Recognition of Visitors**
- 7. Reports**
  - Building Principal Updates
  - Superintendent's Report
- 8. New Business**
  - a. Set Public Hearing Date for Instructional Support Program for February 23, 2015.**
  - b. Set Public Hearing for Early Start Calendar Waiver Request for February 23, 2015**

- c. **Approve Supplemental Education Services Agreement**
  - d. **Approve First Reading of Board Policies, Series 200**
  - e. **Approve and Waive First Reading of Board Policy 602.6E2 Post-Secondary Enrollment Option Agreement Form**
  - f. **Approve 2015-2016 Student Teaching Contract with Upper Iowa University**
  - g. **Approve 2015-16 High School Registration Handbook/Program of Studies**
  - h. **Approve Addition of a Special Education Child Specific Associate at the Middle School**
- 9. Personnel:**
- Resignations**
  - Varsity Softball Coach**
  - Freshman Softball Coach**
  - Appointments**
  - Substitute Bus Driver**
  - Transfers**
- 10. Announcements and Transmittal**
- a. Next Work Session – Wednesday, February 11 at 6:00 PM
  - b. Next Regular Board Meeting - Monday, February 23 at 6:00 PM
  - c. Foundation Gala & Auction – Saturday, March 7<sup>th</sup> at 5:30
- 11. Adjourn**